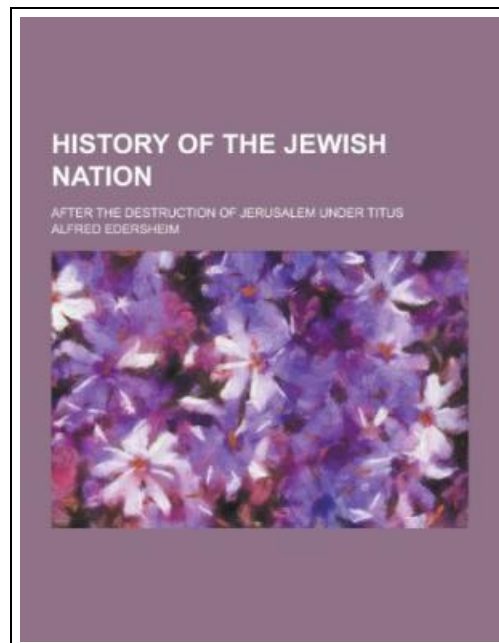


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HISTORY OF THE JEWISH NATION; AFTER THE DESTRUCTION OF JERUSALEM UNDER TITUS



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Theclassics.us, United States, 2013. Paperback. Book Condition: New. 244 x 188 mm. Language: English . Brand New Book ***** Print on Demand *****.This historic book may have numerous typos and missing text. Purchasers can usually download a free scanned copy of the original book (without typos) from the publisher. Not indexed. Not illustrated. 1857 edition. Excerpt: .ii. 2. For a-hurt calendar, see App I. should have corresponded to the middle of April), the first ripe sheaf of barley was to be presented in the temple. If the calendar had become much disordered, this would plainly be impossible. Hence during the preceding month (that of Adar), the high priest, or Nasi, went to inspect the fields, and, if necessary, decreed the insertion of an additional (13th) month between Adar and Nisan, which was designated as Ve-Adar, or Adar Sheni. In such a leap year, Ve-Adar occupied to all intents the place of Adar. In leap years Adar had always thirty, and Ve-Adar twenty-nine days. Every seventh year was a Sabbatical, and every fiftieth a year of Jubilee. In the Sabbatical year the ground remained wholly untilled. A Sabbatical could not be a leap year, but the year preceding it always was such. Sometimes two, but never three leap years, succeeded each other. Commonly every third year required the addition of a month. The mean duration of the Jewish month being 29 days, 12 hours, 44 3 J, it required, during a period of nineteen years, the insertion of seven months in order to bring the lunar era in accordance with the Julian. Those insertions are now made in the 3d, 6th, 8th, 11th, 14th, 17th, and 19th years. Hence in order to find what Jewish year is a leap year, we have only to divide its number by 19; if the...



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